Vajrasattva Purification Practice—A Wish-Fulfilling Jewel

Revealed by H.H. Jigme Phuntsok Rinpoche

( Taking refuge)

na mo
Namo

di né changchub nyingpö war
From now until I possess the essence of awakening,

rik dang kyilkhor gyatsö dak
The Chief of ocean-like Buddha families and mandalas,

lama dorje sempa la
To Lama Vajrasattva,

yiché depé kyab su chi
I seek refuge with deep conviction.

(Recite three times)
Generating bodhicitta

In order for the infinity of beings,

To gain shelter of the everlasting bliss,

All endeavors of my body, mind and speech,

Shall not be separated from the path of Bodhi.

(Recite three times)

Visualizing Vajrasattva

Amidst the ocean of offering cloud in front of me,

Seated on a moon-disc on a white lotus,
rik dü palden dorje sem
With the luster of the white and radiant moon,

karsal dawa gyepé dang
Is the Chief of Buddha families, the glorious Vajrasattva.

shyal chik chak nyi dodril nam
One face and two hands, holding vajra and bell,

longkü ché dzok kyil trung shyuk
Cross-legged, adorned with complete sambhogakaya garments

yeshe özer chok chur tro
The light of wisdom radiating the ten directions.

dangwé yi ngor lham mér sal
Visualize such luminosity with a mind of clarity.

kyema lama dorje sem
Alas, Lama Vajrasattva!

ngön gyi damcha nyer gong né
Do remember your past promises,

dak sok nyamtak semchen nam
And please hold us miserable beings
tukjé jesu dzinpar dzö
With your great compassion.

tokmé dü né dawar du
From beginningless time until present,

lü ngak yi kyi diktung nam
Our misdeeds and downfalls of the body, speech and mind,

jitar khong du duk song tar
Are just as the poison that we have taken,

nonggyö drakpō tol shying shak
Which, with deep regret, I openly confess.

chinché sok la bab gyur kyang
And henceforth, even when my life is at stake,

mi ö lé nam mi gyi na
I shall refrain from such degenerating actions,

dzumpé chen gyi zik dzö la
May your compassionate eyes behold us,

jam nyen chak gi ukyung tsol
May your gentle hands relieve us from suffering.
invoke blessing in this way with the full application of the four opponent forces as you visualize. supplicate in this way. if you can recite this mantra for 400,000 times with the full application of the four opponent powers, then even downfalls of the root samayas can be purified. samaya!

finally, dedicate the merit and recite the verse for auspiciousness:

**Dedication of merit**

**Hum**

Hum
འདྲིས་མཚོན་དུས་གསུམ་དགྱེ་ཚོགས་ཀུན།
I dedicate all my merits of the three times, including the merit this practice,

མཐའ་ཀླས་འགྡོ་བའྡི་དྡོན་དུ་བསྡྱེ།
To the benefit the limitless sentient beings,

ཀུན་ཀང་རྡོ་རྗེ་སྗེམས་དཔའ་ཡྡི།
May all beings swiftly attain,

gྲོ་འཕང་མྱུར་དུ་འཐྡོབ་པར་ཤྡོག
The level of enlightenment of Vajrasattva.

(བཀྲ་ཤིས་ Prayer for auspiciousness)

Om

Om

gang nang ku yi gyen du dak
All that appears are the pure adornment of the body,

dra drak ngak kyi rolwar dzok
All sounds are the perfect resonance of the mantra,

dren tok tuk kyi ngang du min
All thoughts mature into the state of wisdom,
püntsok palbar tashi shok
May all virtues be perfected and auspiciousness prevail.

On March 11th of the fire bull year, this sadhana was manifested from the Tsal energy of Ngawang Lodro Tsongmey (Jigmey Phuntsok) in his limpid condition of wisdom, and was dictated by his student Trultrum Drimey. May all be auspicious, April 17th, 1997.